2023 Educational Booth Application

Saturday, August 19th from 10am-6pm

Great Smoky Mountains Event Park, 1130 Hyatt Creek Road, Bryson City, NC 28713

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Today’s Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth/Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many 10’ x 10’ booth spaces are needed: \_\_\_\_\_\_\_\_\_1 \_\_\_\_\_\_\_\_\_2 \_\_\_\_\_\_\_\_\_3 \_\_\_\_\_\_\_\_\_4

Event Policy and Procedures:

* **Application Deadline is: Friday, August 4, 2023**
* Educational Booths are FREE
* Friday Booth set-up will be from 1pm-4pm YOU ARE ENCOURAGED TO SET UP ON FRIDAY (August 18th)
* Saturday Booth set-up begins at 7am and must be completed by 9am (August 19th)
* Anyone arriving after 9am Saturday will be denied
* All booths must remain open until the end of the event at 6pm on August 19th
* This event will go on rain or shine
* **All Educational Booth items must stay within the booth area. No signage or other items of any kind are allowed outside of the booth.**
* Provide a trash can for waste generated by your booth, there will be a dumpster on site
* Tables, Chairs, and Tents are not provided – please bring your own
* Tents must be freestanding and anchored with weights
* The Swain County Agricultural Fair Committee reserves the right to refuse ANY application according to the wishes of the committee
* All applicants/products must follow event policies
* Unless otherwise requested application confirmation will be processed via email.
* All spaces are reserved on a first come first serve basis

Mail application to:

Swain County Cooperative Extension

Attn: Robert Hawk

60 Almond School Road, Bryson City, NC 28713

The undersigned agrees that if accepted to participate, he or she will comply with all policies, procedures and regulations included in this application, and agrees to be bound to and comply with all Swain County Agricultural Fair documents. The undersigned understands that Swain County Agricultural Fair Committee is responsible for making final decisions regarding the event operation and agrees to abide by their decisions. It is further agreed that the undersigned releases the Swain County Agricultural Committee, Swain County, and any representatives of these groups from any responsibility for theft, damage, or loss.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print name Signature Date

Contact: Robert Hawk, Swain County Cooperative Extension, 828-488-3848, robert\_hawk@ncsu.edu