Swain County Agricultural Fair

Saturday, August 19, 2023

Youth Division Entry Form

Arts & Crafts, Baked & Canned Foods

**Youth’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Youth’s Age:** \_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone #:** \_\_\_\_\_\_\_\_\_\_\_ **Parent’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Division: A, B, C or D** | **Class: 1, 2, 3, 4, 5, 6, or 7** | **Category #** |
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**Entry Check-in**

Monday and Tuesday, August 14 & 15: 9:00 am – 4:00 pm

*(any entry received after these dates will not be judged)*

**Entry Pick-up**

Monday, August 21: 10:00 am – 4:00 pm

*(unless items will be entered in the Mtn. State Fair & picked up by the Pony Express)*

**For more information, contact:**

**Kristi Griggs, Extension Agent, 4-H Youth Development**

**(828) 488-3848** OR **kristi\_griggs@ncsu.edu**